

Monday, December 12, 2022

**1. CALL TO ORDER**

- a) Salute to Flag
- b) Statement of Publication
- c) Roll Call

**2. OLD BUSINESS:****3. NEW BUSINESS:****4. COMMUNICATIONS & COMMITTEE REPORTS****DISPOSITION**➤ **ADMINISTRATIVE & FINANCE – Councilwoman Novak****A) Minutes & Departmental Reports:**

Move the following Minutes/Reports be Received &amp; Filed:

- 1) Municipal Clerk's monthly report for the month of November, 2022.
- 2) Office on Aging Supervisor's report for the month of November, 2022.

- Receive & File**B) Committee Reports:**

- 1) \_\_\_\_\_

➤ **PLANNING & ZONING – Councilman Onuoha****A) Minutes & Departmental Reports:**

Move the following Minutes/Reports be Received &amp; Filed:

- 1) Construction Official's report, for the month of November, 2022.
- 2) Fire Prevention report for the month of November, 2022.
- 3) Zoning & Code Enforcement report for the month of November, 2022.
- 4) Planning Board minutes of November 2, 2022.

- Receive & File**B) Committee Reports:**

- 1) \_\_\_\_\_

➤ **PUBLIC SAFETY – Councilwoman Dwumfour****A) Minutes & Departmental Reports:**

Move the following Minutes/Reports be Received &amp; Filed:

- 1) Municipal Court report for the month of November, 2022.
- 2) Police Department report for the month of November, 2022.
- 3) Board of Health Registrar and County reports for the month of November, 2022.
- 4) Board of Health minutes of October 6, 2022.

- Receive & File**B) Committee Reports:**

- 1) \_\_\_\_\_

➤ **PUBLIC WORKS – Councilman Conti****A) Minutes & Departmental Reports:**

Move the following Minutes/Reports be Received &amp; Filed:

- 1) Public Works Supervisors' reports for Bldg. & Grounds, Parks, Recycling, Roads & Sanitation and Garage Services all for the month of November, 2022.
- 2) Shade Tree Commission minutes of November 17, 2022.

- Receive & File**B) Committee Reports:**

- 1) \_\_\_\_\_

➤ **WATER & SEWER/ENVIRONMENTAL – Councilwoman Roberts****A) Minutes & Departmental Reports:**

Move the following Minutes/Reports be Received &amp; Filed:

- 1) Water & Sewer Director's report for the month of November, 2022.
- 2) Environmental Commission Minutes from November 1, 2022.

- Receive & File**B) Committee Reports:**

- 1) \_\_\_\_\_

➤ **RECREATION – Councilwoman Maher**

A) **Minutes & Departmental Reports:**

Move the following Minutes/Reports be Received & Filed:

- 1) Recreation Department report for the month of November, 2022.

- Receive & File

B) Committee Reports:

- 1) \_\_\_\_\_

➤ **MAYOR – Victoria Kilpatrick**

**BUSINESS ADMINISTRATOR – Denise Biancamano**

**- Admin. & Finance**

**- Planning & Zoning**

**- Public Safety**

- 1) Authorization to appoint Jose Ferreira and Bonnie Sudnick as Crossing Guards, effective December 13, 2022.

**- Public Works**

- 1) Authorization to appoint Jake Rivera to Laborer 1 - Part-time in the Department of Public Works, effective January 1, 2023.

**- Recreation**

**- Water & Sewer**

➤ **C.F.O. – Denise Biancamano**

➤ **BOROUGH ENGINEER - Jay Cornell**

➤ **BOROUGH ATTORNEY - Michael DuPont**

5. **EXECUTIVE SESSION** (Motion to enter into closed session)

-- Motion to Reconvene      Time: \_\_\_\_\_

6. **PUBLIC PORTION**      Mayor will open to public – **\*5 Minute Limitation.**

7. **ADJOURNMENT**